



Presentation Notes and Reference Links  
on: *Douglas A. Campbell*

## **Rhetoric and Argumentative Devices in New Testament Revisionism (re-reading)**

The Simonian –Deception,  
Marcionite Dualism and  
Redaction

# The Deceit of Simon Magus

'because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies', John 8:44

Douglas A. Campbell #1, [Video](#): N.T. Wright: Panel Discussion on Pauline Theology with Faculty

**Strawman, Misconstruing, Ad hominem-The Attack on the Elder Pastor N.T. Wright**, *time ~1:03 -1:06*

- **Strawman**- 'We can't just throw Israel under the Bus and say the Church is the New Israel', NTW response paraphrase, I don't say New Israel, that's the caricature'
- **Misconstruction**-Repeats the strawman and deceit, insisting, 'But you say the Church is the New Israel'
- Cross examination and **Badgering**->More deceit: one liners, interruptions, putting words in N.T. Wright's mouth,
- Outright **lying**, denies that he misconstrued
- The Use of Shorthand, Coded **Opprobrium**, e.g. Magus wants Israel's integrity (good), Wright wants Israel's erasure (bad)
- more cross examination, one liner misconstructions as **interruptions**
- > *Ad hominem with Accusatory Lies*-'You're nervous about letting Jews continue their cultural practices, I'm kind of twitchy about that', [implicit accusation that Wright is an Anti-Semite]
- More **lies** with contradictory **denials**, 'I'm all for Table Fellowship' vs. 'Messianic Jews should have the right to eat kosher meals'

Responds to Wright's clarification on Torah purity, 'Well why can't the Gentile Christians eat Kosher meals with the Messianic', neglecting the rule on eating with the uncircumcised. Magus knows that this prohibition of eating kosher food prepared by Gentiles is linked to intermarriage. So Campbell deceitfully would allow Table Fellowship and Marriage to be disrupted, even though he has denied as much, seconds earlier.

(Willing to even misrepresent the Torah and Halacha to win an argument, i.e. apostasy)

See Eating With Gentiles, <https://judaism.stackexchange.com/questions/71744/eating-with-gentiles>

<https://youtu.be/mNzcwo6opqg?t=3780>

## The Deceit of Simon Magus #2

Douglas A. Campbell, [Video](#) Douglas Campbell: The interpretation of Paul's dikaios-language, Response: Scott Hafemann, St. Andrews, Time 52:30-

### Academic Deceit: Cherry-picking Paul and the Bible (Hafemann)

To make the argument for Universal unconditional salvation, Campbell uses

2The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.

3He has remembered his mercy to Jacob, and his truth to the house of Israel; all the ends of the earth have seen the salvation of our God.

But cherry picks, truncates the [Psalm's](#) closing

8The rivers shall clap their hands together; the mountains shall exult.

9For he is come to judge the earth; **he shall judge the world in righteousness**, and the nations in uprightness.

Romans 1:16-18 follows the psalm from redemption to judgement

(an extrinsic consequence of God's particular covenant actions)

Campbell omits Paul's covenant emphasis, e.g. 2 Corinthians 3

6 He has made us competent as ministers of a new covenant—not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

### 1 Corinthians 11

32 Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

33 So then, my brothers and sisters, when you gather to eat, you should all eat together.

As in oral argument deceit (see #1), Campbell

# The Deceit of Simon Magus #3

[Video](#)-BEYOND OLD AND NEW PERSPECTIVES ON PAUL - The Problem: Session 2, The capture of Paul's gospel by Arianism: Douglas Campbell, Duke. Campbell's apocalyptic gospel and Pauline Athanasianism: Chris Tilling., Time 39:30-

## **Projection-Campbell accuses his critics of Heresy (while introducing a heretical innovation to Romans interpretation based upon omission and misconstruction )**

- 'For Campbell, orthodox affirmations of the Christian faith... [that are foundational, i.e. beginning with an assumption of covenant Kingship and consequently God's judgement, see #2]...is [Arianism](#)' [a Christian heresy condemned by Athanasius] (the Nicene inquisitor of Constantine).
- Campbell omits from his discussions the scholarly criticism of his assumption, foundational, of Paul having a high Christology James Dunn, [1 Corinthians 15](#)  

<sup>24</sup> Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.

<sup>25</sup> For he must reign until he has put all his enemies under his feet.
- Using then the polemical re-defining of Paul's Christology, through misconstruction of scholarly consensus, and omission of relevant Pauline scripture, Campbell constructs an ad hominem attack on his critics as Arian heterodox (heretics). This is projection-accusing others of one's own likely faults.

<https://youtu.be/M0q4Eihq-sU?t=2370>

# The Deceit of Simon Magus #4

[Video](#)- BEYOND OLD AND NEW PERSPECTIVES ON PAUL - The Problem: Session 1, Graham Tomlin, time 52:00-

## **Marcionite Expurgation of Covenant Conditionality Mirrors Campbell's Excision of Romans (through the re-reading) -- the Simonian doctrine of Simon Magus according to Epiphanius**

Marcion's theological errors (and there were many) came from one main root: he refused to believe that the God of the Old Testament was the same as the Father of the Lord Jesus Christ. Marcion simply could not believe in a God full of wrath and justice. So, he threw away the Old Testament and took for his Bible a truncated version of Luke's Gospel and selectively edited versions of Paul's epistles. When all the cutting and pasting was finished, Marcion had the Christianity he wanted: a God of goodness and nothing else; a message of inspiring moral uplift; a Bible that does away with the uncomfortable bits about God's wrath and hell. Marcionism was antinomian, idealistic about human potential, and skittish about dogma and rules [Marcion and Getting Unhitched from the Old Testament](#), Kevin DeYoung.,

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**5:5** And how can the power which spoke in the Law and the prophets be 'left-hand', when it has heralded Christ's coming from the good God in advance and forbids all wrongdoing?

**5:6** And how can there not be one Godhead and the same Spirit, of the New Testament and of the Old, since the Lord has said, 'I am not come to destroy the Law, but to fulfil'?<sup>40</sup> ...

**5:7** And many other arguments can be found in opposition to the charlatan's [Simon Magus] drivel. How can unnatural acts be life-giving, unless perhaps it is the will of demons , [The Panarion of Epiphanius of Salamis](#)

Graham Tomlin: -Campbell's re-reading of Paul is an excision of orthodox covenant conditionality, i.e. New Testament Revisionism:

- 'How can this re-reading of Paul avoid rendering the text of scripture opaque to the ordinary reader and every exegete of Paul for the last 2000 years?
- If Paul presents two incompatible Soteriologies, what are we to make of Augustine, Calvin, and Luther containing the same in their works. Can it be the case that these three theological giants were incapable of recognizing these self-contradictory distinct soteriologies?

<https://youtu.be/e5Hzd4mTN6Y?t=3175>

Duke Prof. Douglas A. Campbell presents at [SPST](#), a front for the Hertog CJCUC -[ITI](#),[IBC](#) :

A radical settler Influence Operation of Tipi Hotovely, a [racist](#) , Anti-Christian ([LeHava](#)) extremist, together with its American Neoconservative partners, John Hagee's far right CUFI, and William Kristol-Roger Hertog's [Tikvah](#) Fund.



Israeli Far iRight Extremist Tzipi Hotovely honors CUFI Hagee, CJCUC Nekrutman, [JP](#)

### 2019 Meeting: "Fulfillment and Supersessionism in the Theology of St. Paul"

Thank you for joining us on November 22, 2019 for the second annual meeting of the Society for Post-Supersessionist Theology Moderator:

David Rudolph (The King's University)

*Presenters:*

William S. Campbell (University of Wales)

**Douglas Campbell (Duke Divinity School)**

*Responding:*

Paula Fredriksen (Hebrew University/Boston University)

Gary Anderson, [WashU](#) University of Durham)

Gerald McDermott, Hertog [CJCUC](#)

Craig Blaising, Hertog [CJCUC](#)

Gavin D'Costa - Catholic Zionism, The Jewish state is a sign of God's fidelity., [First Things](#) (Singer-Hertog, ed. Russ Reno-CJCUC)



Douglas A. Campbell, “We must restructure our understanding of what is legal and just ...” [the Antinomian instinct of Marcion’ rejection of the OT?]

[Time](#) 1:20:30, YT [Duke](#)

Why does ‘Incarnational Trinitarian Theology’ require the spooky support of neocon oligarchs, and culty (former), support of Grace Communion International?

- Grace Communion International's website [promotes](#) the Douglas A. Campbell book conference at Kings College
- GCI promotes Campbell on its YT channe in [interview](#)
- GCI was formerly the Worldwide Church of Gd, [a British Israelite](#) intentional cult.



<https://www.gci.org/articles/beyond-old-and-new-perspectives-on-paul/>



Antinomian, Universalism?

**[You're Included](#) - Sin and Its Seriousness**

**You're Included - [Already Forgiven](#)**

**You're Included - What Christ Did Was [Effective](#) for All**